

# THE SUNDAY OF THE PASSION - PALM SUNDAY 2010

SAINT DAVID'S EPISCOPAL CHURCH, BEAN BLOSSOM, INDIANA

*Welcome to St. David's! Hymns are found in the Hymnal, the larger of the two red books under each chair, or in this booklet. Hymn numbers are listed on the hymn board in the front of the church to the right of the pulpit.*

*We can pray and praise God in any posture. Our tradition is to stand for parts of the service, but you are welcome to remain seated if you prefer. Children are welcome to bring quiet activities into worship. Art supplies, play mats, quiet toys and children's books are on the table to the right of the woods window in the nave.*

## BLESSING THE PALMS

*Today we re-enact Jesus' triumphal entry into Jerusalem. When we are ready to begin, please gather in the Gathering Place.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

*The Celebrant continues*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## A READING FROM LUKE

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

**"Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!"**

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Luke 19:28-40*

*Celebrant* God is with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Palms are distributed.*

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen,**

*The cross and banners will go among us and we follow them into the church, singing this refrain.*

SONG IN PROCESSION

*arr. J. Ridenour*

*This refrain is sung by everyone. Various soloists will sing the verses.*



All glo - ry, laud, and hon - or to thee, Re deem er\_ King! to



whom the\_ lips of\_ chil - dren made the sweet ho - san - nahs ring.

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

## THE COLLECT OF THE DAY

*The Celebrant continues*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE JERUSALEM READINGS

*In the days following his triumphal entry into Jerusalem, Luke's Gospel testifies that Jesus challenged the religious and civil authorities again and again. Here are some of the confrontations that led to his arrest and execution.*

### THE FIRST JERUSALEM READING –

Then Jesus entered the temple and began to drive out those who were selling things there; and he said, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers." Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

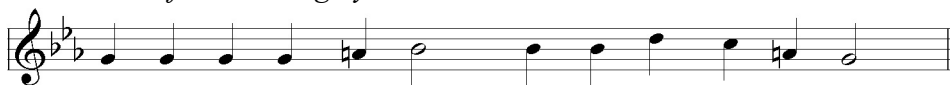
One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, "Tell us, by what authority are you doing these things? Who is it who gave you this authority?" He answered them, "I will also ask you a question, and you tell me: <sup>4</sup>Did the baptism of John come from heaven, or was it of human origin?"

They discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?' But if we say, 'Of human origin,' all the people will stone us; for they are convinced that John was a prophet." So they answered that they did not know where it came from. Then Jesus said to them, "Neither will I tell you by what authority I am doing these things."

*Luke 19:45 – 20:8*

PSALM 118: 5-9

*The Psalm refrain is sung by all.*



The Lord is at my side, there-fore I will not fear.

*These verses are read aloud by all.*

I called to the LORD in my distress;  
the LORD answered by setting me free.  
The LORD is at my side, therefore I will not fear;  
what can anyone do to me?  
The LORD is at my side to help me;  
I will triumph over those who hate me.

THE SECOND JERUSALEM READING

Jesus began to tell the people this parable: “A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent still a third; this one also they wounded and threw out.

Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they discussed it among themselves and said, ‘This is the heir; let us kill him so that the inheritance may be ours.’ So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.”

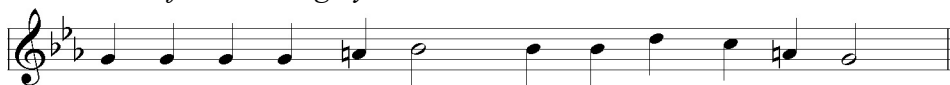
When they heard this, they said, “Heaven forbid!” But he looked at them and said, “What then does this text mean: ‘The stone that the builders rejected has become the cornerstone’? Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people. So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor.

*Luke 20: 9-20*

PSALM 118: 15-19

*The Psalm refrain is sung by all.*



The Lord is at my side, there-fore I will not fear.

*These verses are read aloud by all.*

Open for me the gates of righteousness;

I will offer thanks to the LORD.

"This is the gate of the LORD;

he who is righteous may enter."

I will give thanks to you, for you answered me

and have become my salvation.

The same stone which the builders rejected

has become the chief cornerstone.

This is the LORD'S doing,

and it is marvelous in our eyes.

### THE THIRD JERUSALEM READING

In the hearing of all the people Jesus said to the disciples, "Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets. They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said, "Truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on."

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were

afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it."

*Luke 20:45-21:6, 21:37-22:8*

PSALM 118: 20-24

*The Psalm refrain is sung by all.*



*These verses are read aloud by all.*

On this day the LORD has acted; we will rejoice and be glad in it.

Hosannah, LORD, hosannah! LORD, send us now success.

Blessed is he who comes in the name of the Lord;

we bless you from the house of the LORD.

God is the LORD; he has shined upon us;

form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; you are my God, and I will exalt you."

Give thanks to the LORD, for he is good; his mercy endures for ever.

A READING FROM ISAIAH 50:4-9A

The Lord GOD has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakens--wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.  
Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.  
It is the Lord GOD who helps me; who will declare me guilty?

*After the Reading there is silence for reflection.*

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All read together*

PSALM 31:9-16

Have mercy on me, O LORD,  
for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.  
I have become a reproach to all my enemies  
and even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.  
I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.  
For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
But as for me, I have trusted in you, O LORD.  
I have said, "You are my God. My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant,  
and in your loving-kindness save me."

A READING FROM PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*After the Reading there is silence for reflection.*

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

THE SERMON            *Preparing to Participate in the Passion*    The Rev. Don Jones

THE PASSION OF OUR LORD ACCORDING TO LUKE

*The Passion Gospel is in the white booklet.*

PASSION HYMN        *Weary of All Trumpeting*

**Hymnal #572**

THE PRAYERS OF THE PEOPLE

*Leader and People pray together, the People reading the lines in bold type.*

*The Leader begins*

In peace we pray to you, Lord God.            *Silence.*

You made us and we are your people.

**We are the sheep of your pasture. We give thanks and bless your name.**

Let us call to mind the blessings our loving Creator has given into our hands.

*Please name your thanksgivings, silently or aloud.*

You are good, your mercy is everlasting,

**Your faithfulness endures from age to age.**

*The birthdays and anniversaries for this week are read.*

Watch over your children, O Lord, as their days increase;

**bles and guide them wherever they may be.**

Strengthen them when discouraged or sorrowful; raise them up if they fall;  
**In their hearts may your peace which passes understanding  
abide all the days of their lives.**

Let us pray for these brothers and sisters to be held in God's unfailing care and love.

*The names are read of those for whom prayers have been asked.*

*Please add your prayers, silently or out loud.*

God of wholeness, you are the wellspring of new life.

**Grant healing and peace to those who call out to you.**

Let us pray for all the peoples of the world, and especially for the powerless and poor,  
for prisoners, refugees, and for those whose hearts have been wounded by violence.

*Please add your prayers, silently or out loud.*

May all peoples enter your realm of justice and compassion.

**May your children everywhere find safety, kindness and hope**

Let us pray for the earth and its web of life.

*Please add your prayers, silently or out loud.*

Teach us to number ourselves among your creatures.

**Awaken our longing to protect and renew.**

Let us pray for men and women who bear the authority of government among all  
nations and peoples.

*Please add your prayers, silently or out loud.*

May they rise early to reflect on wisdom.

**May they consider justice by day and by night.**

Let us pray for all who seek together to have the mind of Christ and for their churches  
and leaders: for Rowan, Katharine, and Cate; for Mauricio and Nathaniel; for  
[*Anglican Cycle of Prayer listing*], for [*Diocesan Cycle of Prayer listing*] and for  
[*Brown County Cycle of Prayer listing*].

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*Rowan Williams is the Archbishop of Canterbury. Katharine Jefferts Schori is Presiding Bishop of the Episcopal Church –USA. Cate Waynick is our Bishop here in the Diocese of Indianapolis. Mauricio Andrade is Bishop of our companion Diocese of Brasilia. Nathaniel Garang Anyieth is Bishop of our companion Diocese of Bor in Sudan. We pray for them every week, and for the churches of Brown County, the churches of the Diocese of Indianapolis, and for the Dioceses of the Anglican Communion in turn, week by week.*

*Please add your prayers, silently or out loud.*

May your churches rejoice in one another's faithfulness.

**Reveal in our common life the living Body of Christ.**

Let us pray for all who have died and for those who mourn.

*Please add your prayers, silently or out loud.*

We entrust to your steadfast love all our beloved dead.

**Bring consolation and strength to the living.**

Let us pray for our common work to do and be the Gospel.

*Please add your prayers, silently or out loud.*

Call us to our mission. Give us insight to know it and power to do it.

**Make these words more than words, and give us the heart of Jesus.**

*After a time of silence, the Ministers and People pray*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*The Priest says*

Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*The Priest says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## OFFERTORY

*As the money offering is received, the choir makes an offering of music. As always, today's money offering will be used for the ministries of this faith community, for the Episcopal Church in Indiana, and for the needs of our neighbors here in Brown County and all over the world. Our Communion bread is made by members of St. David's. The groceries will be taken to Mother's Cupboard, a local ministry to the hungry. We welcome questions about our use of all our resources.*

*Today the Offering is brought forward in silence.*

*All stand.*

## + THE HOLY COMMUNION +

### THE GREAT THANKSGIVING

*Prayer C, page 369, Book of Common Prayer*

*The people remain standing. The Celebrant faces them, saying*

*Celebrant* God is with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

*The Celebrant continues*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*All*                    **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People sing*

THE SANCTUS

*Hymnal S-124*

*Hymn numbers beginning with an 'S' are in the front of the Hymnal.*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord. Hosanna in the highest!***

*Music: Hurd, New Plainsong*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*                    **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our forebears; God of Abraham, Sarah and Hagar, Isaac and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*                    **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name.**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen**

*This translation was prepared by the International Consultation on English Texts  
and is found in the Book of Common Prayer.*

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the following is sung by all.*

FRACTION ANTHEM

***Hymnal S-161***

*Hymn numbers beginning with an 'S' are in the front of the Hymnal.*

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

*Music: David Hurd, New Plainsong*

*All members of Christ's Body are welcome to join us at God's holy table, no matter your background or denomination in The Church. You may receive kneeling at a prayer desk or standing. If you choose not to receive, please feel free to come forward for a blessing. Simply fold your arms across your chest to indicate that this is your preference.*

*Gluten-free Communion bread is available. To receive it, cup one hand over the other, palms down, as the Celebrant approaches. Then, turn your hands over to receive the bread.*

HYMN AT COMMUNION      *As Jacob with travel was weary*      **Hymnal #453**  
*Please sing “Hosanna” instead of “Alleluia” in the chorus of this hymn.*

CHARGE TO TODAY'S LAY EUCHARISTIC VISITOR  
*The People respond, Amen.*

PRAYER AFTER COMMUNION  
*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest then blesses the People with these words*  
May you find in the cross a sure ground for faith,  
a firm support for hope, and the assurance of sins forgiven,  
and the blessing of God Almighty, Father, Son, and Holy Spirit,  
be with you and remain with you forever. **Amen.**

## CLOSING HYMN

Words: Isaac Watts (1674-1748) Music: O Waly Waly (traditional)



When I sur - vey the won-d'rous cross where the young  
For - bid it, Lord, that I should boast, save in the  
See from his head, his hands, his feet, sor - row and  
Were the whole realm of na - ture mine, that were an



Prince of glo - ry died, my rich - est gain, I  
cross of Christ my God. All the vain things that  
love flow min - gled down. Did e'er such love and  
off - 'ring far too small. Love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## ANNOUNCEMENTS

*Worshippers at Saint David's come from five counties, so announcements are our way of keeping up with the life and ministries of this congregation. If you're visiting, it's fine to skip the announcements and head out to the Gathering Place for coffee – or you could stay, listen and get to know us better.*

*After announcements have been shared, the Priest closes this part of the Holy Week liturgy with these words.*

Almighty God, we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed,  
and given into the hands of sinners, and to suffer death upon the cross;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen**

*After worship, coffee is served in the Gathering Place. If you are visiting, we hope you'll pick up a visitor's brochure on the information table in the Gathering Place and sign our guest book by the front door. If you'd like to learn more about Saint David's or about the Episcopal Church, we invite you to talk with our pastor.*

### ***Why are we carrying around a framed picture of a chicken??***

Tim Fleck, a priest who was a member of this parish for years, took this picture of an altar mosaic in a little church on the side of the Mount of Olives called the “Domine Flevit,” [*the Lord wept*] to mark the spot where the gospels of Luke and Matthew tell us that Jesus wept over Jerusalem, saying, “How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!” There is a link on the parish website to the full text of Tim’s chicken sermon, but here’s a bit of it.

The great Episcopal preacher Barbara Brown Taylor says, **“If you have ever loved someone you could not protect, then you understand the depth of Jesus’ lament. All you can do is open your arms. You cannot make anyone walk into them. Meanwhile, this is the most vulnerable posture in the world --wings spread, breast exposed -- but if you mean what you say, then this is how you stand.”**

God is the one who is faithful and righteous. God is the one who keeps promises, the one we can always count on. God is the one who will never forsake us...no matter the danger, God will be there, putting herself between us and the foxes and predators of this world. God will be there with her wings outspread and her breast exposed, saving us at the cost of her own life. God will be there, stretched out on the hard wood of the cross, vulnerable, but refusing to abandon her children. God will be there.

#### SAINT DAVID’S EPISCOPAL CHURCH

Corner of SR 135 and SR 45, Bean Blossom, Indiana

PO Box 1798, Nashville IN 47448    [www.saintdavidsbeanblossom.org](http://www.saintdavidsbeanblossom.org)

Interim Rector and Pastor: **The Rev. Don Jones**

**Pastor’s email:** donjones4@juno.com    **Pastor’s cell phone:** (812) 361-1283

Choir Director: **Joe Ridenour**    Assisting Director: **Ray Laffin**

Organist and Assisting Director: **Jennie Lawrence**

**Church Office:** (812) 988-1038    **Church email:** info@stdavidsbb.org

**Parish photo album:** stdavids.smugmug.com